

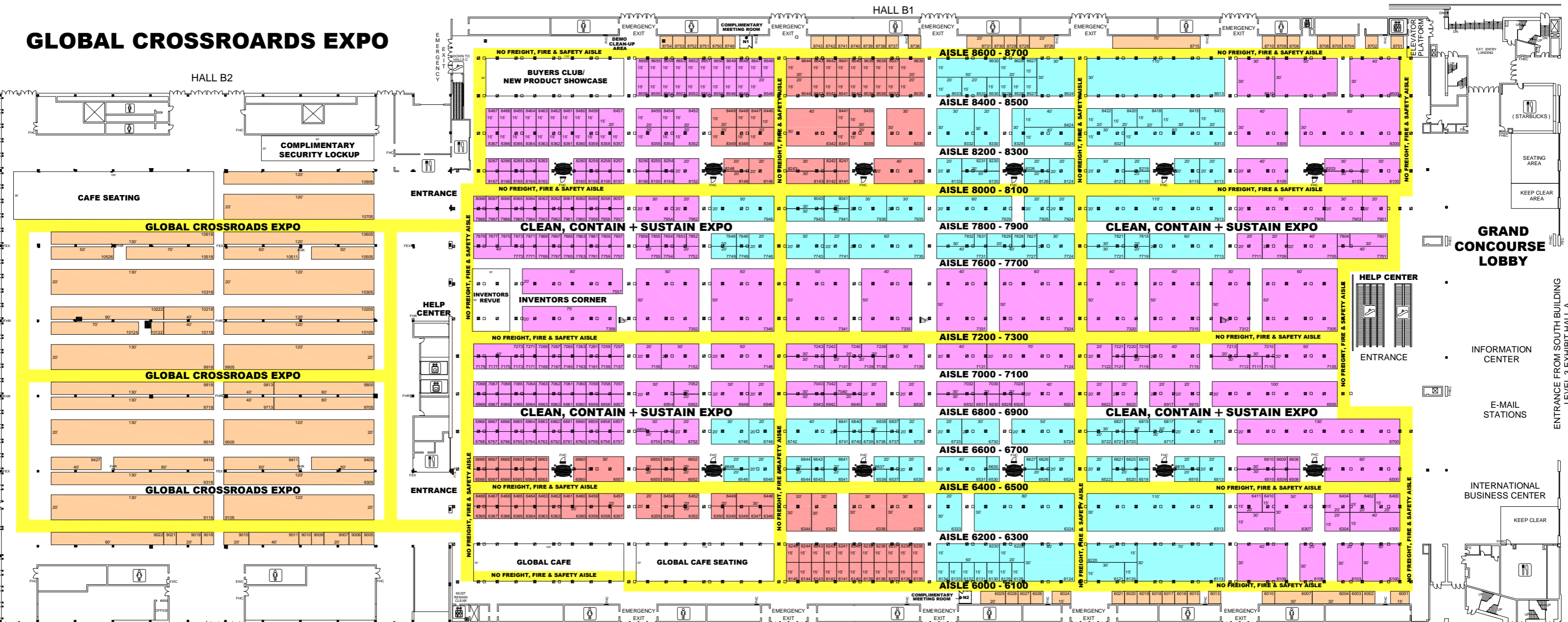
**NORTH BUILDING  
LEVEL 3  
HALL B**

FLOOR PLANS WERE PRINTED ON OCTOBER 14, 2011 AND DO NOT REFLECT CHANGES IN BOOTH ASSIGNMENT AFTER THAT DATE.

**2012 INTERNATIONAL HOME + HOUSEWARES SHOW  
MARCH 10-13, 2012 (Saturday - Tuesday)**

**CLEAN, CONTAIN + SUSTAIN EXPO**

**GLOBAL CROSSROADS EXPO**



**CATEGORIES**

**Clean, Contain + Sustain Expo**  
**Global Crossroads Expo**

**MOVE-IN TARGET DATES & TIMES HALLS B1-B2**

	7:00 AM	FRIDAY	MARCH 2
	11:00 AM	FRIDAY	MARCH 2
	7:00 AM	MONDAY	MARCH 5
	7:00 AM	TUESDAY	MARCH 6
	NO FREIGHT, FIRE & SAFETY AISLE		
	CATEGORY LINE SEPARATION		

Service Corridor: Service of utilities should be supplied at the rear of booths. Exhibit Structures must have a one foot unobstructed corridor in the rear and six inches on one side to allow passage for cable and maintenance personnel.

<p><b>LEGEND - EXHIBIT HALL B1</b></p> <ul style="list-style-type: none"> <li>FHC - FIRE HOSE CABINET (MUST REMAIN CLEAR)</li> <li>CEILING HEIGHT - 40' UNDER LIGHTS</li> <li>FLOOR LOAD - 400# PER SQ.FT.</li> </ul> <p><b>LEGEND - HALL B2 (ANNEX)</b></p> <ul style="list-style-type: none"> <li>CEILING HEIGHT - 18' UNDER LIGHTS</li> <li>FLOOR LOAD - 400# PER SQ.FT.</li> <li>FHC - FIRE HOSE CABINET</li> <li>FHR - FIRE HOSE RACK</li> <li>FEX - FIRE EXTINGUISHER</li> <li>COLUMNS ARE 18" x 18"</li> </ul>	<p><b>EXHIBIT HALL B1 - FLOOR PORTS</b></p> <p><b>ELECTRICAL</b></p> <ul style="list-style-type: none"> <li>TYPE A           <ul style="list-style-type: none"> <li>1 - 100A, 480V RECEPTACLE</li> <li>1 - 30A, 208V RECEPTACLE</li> <li>3 - 15A, 120V RECEPTACLES W/FUSES</li> </ul> </li> <li>1 - ANTENNA OUTLET</li> <li>2 - DUPLEX TELEPHONE OUTLETS</li> </ul> <p>TYPE B</p> <ul style="list-style-type: none"> <li>1 - 60A, 208VV RECEPTACLE</li> <li>1 - 30A, 208V RECEPTACLE</li> <li>3 - 15A, 120V RECEPTACLES W/FUSES</li> </ul> <ul style="list-style-type: none"> <li>1 - ANTENNA OUTLET</li> <li>2 - DUPLEX TELEPHONE OUTLETS</li> </ul> <p>PLUMBING SERVICE BOX IN FLOOR</p> <ul style="list-style-type: none"> <li>1<sup>1</sup> COMPRESSED AIR 100 P.S.I. (180 C.F.M.)</li> <li>1<sup>1</sup> NATURAL GAS 1 P.S.I. (27' W.C.)</li> <li>1<sup>1</sup> DOMESTIC WATER 60 P.S.I. (35 G.P.M.)</li> <li>4<sup>1</sup> DRAIN IN FLOOR</li> </ul>	<p><b>EXHIBIT HALL B2 - FLOOR PORTS</b></p> <p>PLUMBING SERVICE OVERHEAD</p> <ul style="list-style-type: none"> <li>1<sup>1</sup> COMPRESSED AIR 100 P.S.I. (180 C.F.M.)</li> <li>1<sup>1</sup> NATURAL GAS 1 P.S.I. (27' W.C.)</li> <li>1<sup>1</sup> DOMESTIC WATER 60 P.S.I. (35 G.P.M.)</li> <li>4<sup>1</sup> FLOOR DRAIN</li> </ul> <p>--- DRAIN SYMBOL</p> <p>ELECTRICAL SERVICE FROM OVERHEAD</p> <p><b>INT'L SYMBOLS</b></p> <ul style="list-style-type: none"> <li>MENS RESTROOM</li> <li>WOMENS RESTROOM</li> <li>PASSENGER ELEVATOR</li> <li>ESCALATOR</li> <li>RESTAURANT/ CONCESSION</li> <li>FREIGHT ELEVATOR</li> </ul>	<p><b>DISCLAIMER</b></p> <p>EVERY EFFORT HAS BEEN MADE TO ENSURE THE ACCURACY OF ALL INFORMATION CONTAINED ON THIS FLOORPLAN. HOWEVER NO WARRANTIES, EITHER EXPRESSED OR IMPLIED ARE MADE WITH RESPECT TO THIS FLOORPLAN. IF THE LOCATION OF BUILDING COLUMNS, UTILITIES OR OTHER ARCHITECTURAL COMPONENTS OF THE FACILITY IS A CONSIDERATION IN THE CONSTRUCTION OR USAGE OF AN EXHIBIT, IT IS THE SOLE RESPONSIBILITY OF THE EXHIBITOR TO PHYSICALLY INSPECT THE FACILITY TO VERIFY ALL DIMENSIONS AND LOCATIONS.</p> <p>©COPYRIGHT 2010, FREEMAN DECORATING CO. ALL RIGHTS RESERVED.</p>
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